



Dublin City School District

# District-Sponsored Overnight Trip Medical Authorization Form

Program  
2340C F1  
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Revised 1/8/21

- Upon central office approval of a district-sponsored overnight trip, the teacher in charge should distribute this form to all participating students.
- Parent/guardian is to read and complete this form, **have it notarized**, and return it to the teacher in charge of the trip. **Incomplete or non-returned forms shall result in the student being excluded from participation.**
- The teacher in charge of the trip shall take all completed forms on the trip for medical emergencies.
- All requests for chaperones to administer any medication requires an Ohio health care prescriber's signature.

Student's name: \_\_\_\_\_ Sex: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Home address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Mother/guardian's name: \_\_\_\_\_

Phone (H): \_\_\_\_\_ (W): \_\_\_\_\_ (Cell or Pager): \_\_\_\_\_

Father/guardian's name: \_\_\_\_\_

Phone (H): \_\_\_\_\_ (W): \_\_\_\_\_ (Cell or Pager): \_\_\_\_\_

### EMERGENCY NUMBERS (if parent/guardian cannot be reached):

1. Name: \_\_\_\_\_ Phone (H): \_\_\_\_\_

Relationship to student: \_\_\_\_\_ Phone (W): \_\_\_\_\_

2. Name: \_\_\_\_\_ Phone (H): \_\_\_\_\_

Relationship to student: \_\_\_\_\_ Phone (W): \_\_\_\_\_

Student's health care provider: \_\_\_\_\_ Phone: \_\_\_\_\_

Medical insurance company: \_\_\_\_\_ Group No.: \_\_\_\_\_

Insurance company address: \_\_\_\_\_

Name of policy holder: \_\_\_\_\_ Identification/Policy No.: \_\_\_\_\_

*If you have insurance, please attach a copy of the front and back of your insurance card to this form.*

### GENERAL HEALTH CARE INFORMATION

**Please provide a copy of most current immunization record.**

**If your child was recently hospitalized, has a fracture or needs specific medical care, please attach written health care provider instructions to this form.**

Please check all that apply to your child.

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Animal Allergies        | <input type="checkbox"/> Poison Ivy allergy | <input type="checkbox"/> Activity restrictions | <input type="checkbox"/> Heart problem       |
| <input type="checkbox"/> Bee/Insect Allergies    | <input type="checkbox"/> Bleeding problem   | <input type="checkbox"/> Dietary restrictions  | <input type="checkbox"/> Migraines           |
| <input type="checkbox"/> Drug Allergies          | <input type="checkbox"/> Mobility concerns  | <input type="checkbox"/> Asthma                | <input type="checkbox"/> Glasses/contacts    |
| <input type="checkbox"/> Environmental Allergies | <input type="checkbox"/> Sleep walking      | <input type="checkbox"/> Seizures              | <input type="checkbox"/> Ear infections/aids |
| <input type="checkbox"/> Food Allergies          | <input type="checkbox"/> Bed wetting        | <input type="checkbox"/> Diabetes              | <input type="checkbox"/> Other _____         |

Please describe any medical condition including severity and treatment. \_\_\_\_\_

Food Restrictions/Allergies: \_\_\_\_\_

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**Student's name:** \_\_\_\_\_

**MEDICATION**

- Students in middle and high school may self-carry their nonprescription and/or emergency medication.
- Parent/guardian is responsible for supplying all medication in its original container, labeled with student's name, and should only include the total number of doses needed for the duration of the trip.
- All medication to be administered by a chaperone will require signed approval by a healthcare prescriber.
- For medication administration procedure, see Board Policy 5330, "Use of Medications".
- Please follow the direction of the trip coordinator for medication drop off procedure.
- Section "A" (Chaperone Administered Medication & Emergency Medication) is to be completed and signed by an Ohio licensed healthcare prescriber.
- Section "B" (Self-Carry Medication [Nonprescription Medication]) is to be completed by the parent/guardian.
- Section "C" is the Parent/Guardian Authorization, Emergency Consent, and Signature.

**SECTION A – CHAPERONE ADMINISTERED MEDICATION & EMERGENCY MEDICATION** (prescriber to complete)

| Medication | Dose/Route | Time(s) to be given | Side Effects |
|------------|------------|---------------------|--------------|
|            |            |                     |              |
|            |            |                     |              |
|            |            |                     |              |
|            |            |                     |              |
|            |            |                     |              |

Please list any special storage or considerations: \_\_\_\_\_

If medication is an inhaler, EpiPen, or medication and supplies for diabetic management, may the student self-carry? Yes \_\_\_\_ No \_\_\_\_

As a licensed health care prescriber in the state of Ohio, and at the request of this student's parent/guardian, I direct that the above medication(s) be administered as indicated above.

Prescriber's printed name and title: \_\_\_\_\_

Prescriber's signature: \_\_\_\_\_ Phone: \_\_\_\_\_ Date: \_\_\_\_\_

**SECTION B – SELF-CARRY MEDICATION (Nonprescription Medication)** (parent/guardian to complete)

| Medication | Dose/Route | Time(s) to be given | Side Effects |
|------------|------------|---------------------|--------------|
|            |            |                     |              |
|            |            |                     |              |
|            |            |                     |              |
|            |            |                     |              |
|            |            |                     |              |

**SECTION C – PARENT/GUARDIAN AUTHORIZATION, EMERGENCY CONSENT, AND SIGNATURE**

**PARENT AUTHORIZATION AND EMERGENCY CONSENT**

The information on this form is correct and complete to the best of my knowledge, and my child has my permission to participate in this event, with restrictions as noted. I understand and consent to the sharing of this information with all appropriate personnel who will be supervising my child for the duration of this trip or who may be responsible for the welfare of my child.

In the event I or another legal guardian cannot be reached in a medical or dental emergency, I consent for a school staff member to accompany my child to a medical facility. I authorize emergency medical or dental treatment by a licensed physician or dentist.

This authorization does not cover major surgeries or treatments unless the medical opinions of two other licensed physicians or dentists concur in the necessity and urgency for such surgery/treatments BEFORE they are performed.

**NOTARY WITNESS TO PARENT/GUARDIAN SIGNATURE**

Parent/guardian signature \_\_\_\_\_ Date \_\_\_\_\_

State of Ohio, County of \_\_\_\_\_

The foregoing instrument was acknowledged before me this \_\_\_\_\_ day of \_\_\_\_\_

by \_\_\_\_\_.

\_\_\_\_\_  
Notary Public  
My commission expires \_\_\_\_\_