DEF Grant Report Must submit within 60 days upon completion of program/project to Cheryl Mack at DCS: 7030 Coffman Road, Dublin, OH 43017

| Name of program/project: | | | Location: | | | | | | |
|---|---|--|-----------------|------------------------------|--|--|----------------|-----|--|
| Contact person & Phone #: | | | Amount awarded: | | | | | | |
| Number of participants: | Students: | Parents/adult v | olunteers v | when applicable: | | | | | |
| Success of program/proj most successful): | | | lt (please ra | ank from $1-7$ with 7 as the | | | | | |
| Will this program/project continue (please circle one)? Yes No Maybe If you have a video/picture on this program/project for posting on the DEF website, please send to Doug Baker at above address. He can also be reached at baker_doug@dublinschools.net. Additional comments: | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | Financial Repo | ort | |
| | Budget | Actual expenditure | Variance | Explanation | | | | | |
| Supplies & materials | | | | | | | | | |
| Transportation fees | Manager and place and age of | | | | | | | | |
| Registration fees | *************************************** | | | | | | | | |
| Miscellaneous | | Particular de la constantina della constantina de la constantina della constantina d | V-18 | | | | | | |

Please include all receipts & documentations